

**AGENDA  
TOWN COUNCIL MEETING  
TUESDAY – NOVEMBER 20, 2018  
7 P.M. TOWN HALL**

- 7:00 P.M.      1. CALL TO ORDER**  
**2. PLEDGE OF ALLEGIANCE**  
**3. APPROVAL OF AGENDA**
- 4. CLERK/TREASURER / TRACEY VAN HEULE**  
**A. RESOLUTION 546**  
**B. FINANCIAL STATEMENT**  
**C. OTHER**
- 7:10 P.M.      5. CITIZEN PARTICIPATION**  
**A. OTHER**
- 6. TOWN ENGINEER / HEATH OVERFIELD**  
**A. LANDFILL SURVEY UPDATE**  
**B. TREATED WATER PROJECT UPDATE**  
**C. OTHER**
- 7:20 P.M.      7. TOWN ATTORNEY / MIKE MESSENGER**  
**A. OTHER**
- 7:25 P.M.      8. ADMINISTRATION / FRED CROSBY**  
**A. INSURANCE RENEWAL – TOWN HEALTH POLICY**  
**B. IT CONTRACT**  
**C. OTHER**
- 7:35 P.M.      9. MAYOR AND COUNCIL**  
**A. EXECUTIVE SESSION – LEGAL**  
**B. OTHER**
- 8:00 P.M.      10. ADJOURNMENT**