

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session January 22, 2019 at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, Bill Malloy and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Police Chief Julie Mathews, Public Works Director Ernie Slagle and Town Engineer Anthony Barnett. Council member John Dorman Sr. and Town Attorney Mike Messenger were absent.

AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Malloy and carried to approve the agenda as written.

FINANCIAL STATEMENT: Malloy made a motion, seconded by Larson and carried to approve the financial statement for December 2018.

CITIZEN PARTICIPATION: Chief Mathews noted the police department would begin 24hour coverage February 1, Officer Zupan will focus on Public Relations and Officer Pahl will focus on premise contacts.

ENGINEER: ANTHONY BARNETT: RESOLUTION 547: WATER LINE OWNERSHIP: Larson made a motion, seconded by Lewis and carried to accept ownership of the South Thermopolis Water & Sewer District waterline between the Owl Creek Waterline (at WY HWY 120) and the top of Cedar Ridge (at the southern border of the Stump property).

ADMINISTRATION: FRED CROSBY: PROPERTY INSURANCE RENEWAL: Crosby noted the renewal had increased 4%, Malloy made a motion and Larson seconded to approve the invoice. Discussion ensued on a recent police vehicle/deer collision, as an officer was coming to work. Motion carried.

OTHER: Discussion ensued on SLIB funding applications, Lucerne Water District contracts with the Bureau of Reclamation and costs of a new fuel dispenser at the School District gas pump.

MAYOR & COUNCIL: COMMUNITY REVIEW MEETING UPDATE: Mayor Chimenti reported on the meeting. Discussion ensued on snow removal.

MAYOR PRO-TEM APPOINTMENT: Larson made a motion, seconded by Lewis and carried to ratify the Mayor's appointment of Bill Malloy as Mayor Pro-tem. The meeting adjourned at 7:25 pm and the next Council meeting is February 5, 2019 at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer

Mike Chimenti, Mayor